

So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat.

JOHN 6:13

More than Enough

Two stories today tell of people hungry for bread who amazingly receive more than enough. In both the first reading and the Gospel passage, a few loaves feed a multitude of people, and there are baskets of leftovers. How did this happen? Did the loaves multiply before their eyes? Did more food drop from heaven? Who of us would not have been thrilled to witness a miraculous feeding like that?

These stories are rich in religious meaning. First, they are meant to show that God meets the needs of

FOR *Reflection*

- ✦ *Through which people in your life has God cared for you and met your needs?*
- ✦ *How does God work through you to meet the needs of others in your life?*

vulnerable people—and meets those needs in ways only God can. Second, the surplus bread reveals the overabundance of divine graciousness. God gives us much more than we need. In other words, God's generosity is boundless. Third, these marvels don't just happen out of the blue. They occur through the agency of very ordinary people. In the first reading it is Elisha's unnamed servant who distributes the loaves. The miracle seems to happen in his very hands. In the Gospel passage it is the disciples of Jesus—ordinary, questioning people like you and me who gather up twelve baskets of leftovers.

Did this event really happen? Of course, it did. In fact, these kinds of occurrences continue today. God is continually meeting our needs. God's generosity is always boundless. And God still accomplishes marvelous things in our lives through very ordinary people. The problem is that we often fail to realize this. We sometimes wish to see loaves of bread miraculously appear.

Sr. Dianne Bergant, CSA



*A great prophet has risen among us;
God has looked favorably on this people.*

WELCOME TO THE PARISH UNIT OF:**St. Bernard's, 43 Botsford St., Moncton NB E1C 4W9 (506) 857-0425****St. Vincent's, 63 Charlotte St, Sackville, NB E4L 2Y5 (506) 536-1460****St. Clement's, 14 Church St, Port Elgin, NB E4M 2C9 (506) 538-2262****MASS TIMES – WEEK OF JULY 26-AUGUST 1, 2021**

St. Bernard's	Friday @ 9:30 AM
	Saturday @ 4:00 PM
	Sunday @ 11 AM
St. Vincent	Sunday @ 9 AM
St. Clement's	Every 2nd Saturday – call 538-2262 to confirm

**MASSES REGISTRATION CHANGE (INCLUDES ALL MASSES)
WEEK OF JULY 26 - AUGUST 1, 2021****Please do not call the parish office for seating reservations during this week.****Seating will be available on a first come first serve basis.****Arrive early to allow for ushered seating.****Facemasks are mandatory and six feet social distancing must be maintained at all times.****PASTORAL MINISTRY TEAM**

Priest Moderator:	Fr. Allison S. Carroll	Social Justice:	Claudia McCloskey
Assistant: (part-time)	Fr. Charles Broderick	Catechetics:	Lorella Dunnett
Liturgy	Darlene McGraw	Adult Faith:	Dr. Andrew Wilson

STAFF

Liturgy	Darlene McGraw	darlenemcgraw@rogers.com
Office support/bookkeeper	Janessa Virtudazo	sbhf@rogers.com
Catechetical Coordinator	Lorella Dunnett	Lorella_st.bernards@hotmail.com
Custodian	Michel Saulnier	

Parish office hours Tuesday to Thursday, July 27-29, 2021: 9 AM – 12 noon & 1 - 4 PM**Friday, July 30, 2021: 9 AM to 12 noon****Parish phone: 506-857-0425 Email: sbhf@rogers.com****MASS INTENTIONS FOR THE WEEK OF WEEK OF JULY 26-AUGUST 1, 2021**

Friday	Jul 30	9:30 AM	Late Christopher Dooley	Norma Hunter
Saturday	Jul 31	4:00 PM	Late Robert Hebert	Heather, Chris, & Katie
Sunday	Aug 1	11:00 AM	Anniv. Late Rose Carroll	Chuck & Jessie

OFFERINGS

JULY 17/18, 25/26, AND OFFERINGS RECEIVED BY MAIL & ONLINE

WILL BE REPORTED IN BULLETIN AUGUST 8, 2021



for your generous and continued support!!!

In Sympathy

*A time to mourn...
Sincere sympathies to the family of:*



Gornall Arseneau

Brother of Reg (Linda) Arseneau

And to all who mourn the loss of a loved one.



Ecclesiastes 3...

*Under every season there is a time...A time to heal.
We remember in our prayers those who are sick.:*

Cathy Jensen

Blanche Gallant

Alphe Theriault

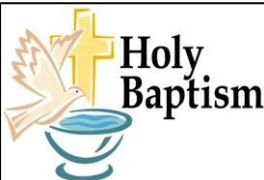
Peter Dowd

Mary Ann Mitton

Boyd Clory

Sylvia Theriault

And for all who care for them.



Baptism

*Harper Valcour,
daughter of Jarett & Katherine Valcour
was baptized at St. Bernard's, July 16, 2021.*

*May her life be filled with joy, love, and endless blessings
that come from God.*

Dear Padre,

Previously, this column said Mass should be offered in several languages so everyone can participate. There's an alternative: the Latin Mass. In the past, all nationalities could attend and unite themselves to the sacrifice on Calvary without the barrier of the vernacular. There's one God and one Church. There should be one Mass.

Fundamentally, the Mass is meant to be inclusive, by its very nature! The primary purpose for eucharistic celebrations in both the ordinary form (vernacular) and extraordinary form (Latin) is to give glory to God in communion as God's people. This bears mentioning, since the Church's allowance of both forms of one Mass isn't meant to be divisive—although in practice, it can be.

Jesus and his followers likely spoke Aramaic, so the earliest communal gatherings to break bread were celebrated in their native tongue. Likewise, the Mass in its early development was offered in the vernacular—Greek. When Latin became the pervasive language of the people, the Mass switched to Latin. Thus, Mass in the vernacular is not a “barrier.” On the contrary, in allowing the Mass to be celebrated again in the language of the people, Pope Paul VI intended it “as a help in witnessing to and strengthening the unity of all” (Promulgation of the *Missale Romanum*, 1970).

Our unity as believers in one God, one Church, and one Mass is predicated on far more than a uniform language.



CNS PHOTO/ARLEN CALLAWAY, CHICAGO CATHOLIC

Fr. Byron Miller, CSSr

Sundaybulletin@Liguori.org

A WORD FROM *Pope Francis*

[The Church] is not a fortress but a tent able to enlarge her space and give access to all. Either the Church “goes forth” or she is not a Church; either she is on a journey always widening her space so that everyone can enter, or she is not a Church.

GENERAL AUDIENCE, OCTOBER 23, 2019



Calendar

Monday

JULY 26

Sts. Joachim and Anne,
Parents of the
Blessed Virgin Mary
Ex 32:15–24, 30–34
Mt 13:31–35

Tuesday

JULY 27

Weekday
Ex 33:7–11;
34:5b–9, 28
Mt 13:36–43

Wednesday

JULY 28

Weekday
Ex 34:29–35
Mt 13:44–46

Thursday

JULY 29

St. Martha
Ex 40:16–21, 34–38
Jn 11:19–27 or
Lk 10:38–42

Friday

JULY 30

Weekday
Lv 23:1, 4–11, 15–16, 27,
34b–37
Mt 13:54–58

Saturday

JULY 31

St. Ignatius of Loyola,
Priest
Lv 25:1, 8–17
Mt 14:1–12

Sunday

AUGUST 1

Eighteenth Sunday in
Ordinary Time
Ex 16:2–4, 12–15
Eph 4:17, 20–24
Jn 6:24–35